

**MINUTES OF THE MONTHLY C. R. M. MEETING HELD WITH THE DEPARTMENTS UNDER NCHAC, HAFLONG, DIMA HASAO**



Date – 9<sup>th</sup> Dec, 2024

Time – 2:00 P.M

**VENUE : Principal Secretray's Confereance Hall, NCHAC, Haflong**

The meeting was chaired by Shri P. S. Jahari, ACS, Secretary, NCHAC. Two other Joint Secretaries, Smt Rebecca Changsan, ACS and Prabhat Pegu, ACS assisted him in the meeting. After welcoming the members, the Secretary informed that the meeting would basically discuss all the progress regarding the ongoing projects entrusted to all the departments and the meeting was started off. This minutes is for the month of December, 2024. Then the discussion continued as shown below :-

Sl No.	Department	Points of Discussion
1	Social Welfare	<ul style="list-style-type: none"> <li>The total no. of 11 Model AWC out of 40 has been constructed.</li> <li>The PMMVY still facing slow progress concerns the Secretary.</li> <li>The Dy. Director, Social Welfare to ensure that all children are covered under ICDS schemes and should try to cover all uncovered villages with Anganwadi centres.</li> </ul>
2	Agriculture	<ul style="list-style-type: none"> <li>The status of Soil Health Card is good.</li> <li>The PMKISAN program of 18<sup>th</sup> installment is making good progress.</li> <li>Training under CSS-ATMA is good.</li> <li>Status of PMFBY is good.</li> </ul>
3	A.H & Veterinary	<ul style="list-style-type: none"> <li>The Addl. Director, A.H &amp; Veterinary informed foot and mouth disease vaccination of cattle &amp; buffalo almost done.</li> <li>RIDF work is also almost completed.</li> <li>WPT scheme program is also good.</li> </ul>
4	PWD (R&B)	<ul style="list-style-type: none"> <li>The Add. Chief Engineer informed that due to inadequate fund, maintenance of some existing projects are hampered.</li> <li>Shortage of Asst. Executive Engineers also a hurdle for execution of works at fiels level.</li> <li>A total of 06 projects under MOS, TGR, MSDP remain incomplete, still ongoing .</li> </ul>
5	P.H.E	<ul style="list-style-type: none"> <li>Disposing of online related work sometimes stop due to non consistency of Mobile networks</li> <li>HGJ certification in Maibang need to be improved.</li> <li>SDLL Umrangso need to improve the percentage of water quality tests.</li> </ul>


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6	Food & Supplies	<ul style="list-style-type: none"> <li>The Dy. Director has informed department is facing problem in disposing field works due to shortage of man power including Inspector.</li> <li>For which the Secretary instructed to put more man power to complete the task within the time limit.</li> <li>Bio- metric authentication challenges are also faced by the staffs.</li> <li>New Ration Cards to be distributed on 22/12/2024.</li> </ul>
7	Fishery	<ul style="list-style-type: none"> <li>The Fishery Development Officer has informed that the physical and Financial Progress under PMMSY is good.</li> <li>Physical Progress of projects of current year is good.</li> <li>On this the Secretary prioritized checking fish quality before display and requested the Fishery Officer to coordinate with Food Safety Officers.</li> </ul>
8	Soil Conservation	<ul style="list-style-type: none"> <li>The Addl. Director, Soil informed that they are currently engaged in two flagship programs. (i) WDC – PMKSY 2.0 (ii) RIDF</li> <li>Physical target and achievement status are mostly good.</li> </ul>
9	Water Resources	<ul style="list-style-type: none"> <li>The Addl. Chief Engineer has given report on erosion caused taken under RIDF XXIX, the physical progress being good for erosion caused by Mahur river.</li> <li>Physical progress and financial progress for Anti-erosion measures at Gulapbari remains nil.</li> </ul>
10	Irrigation	<ul style="list-style-type: none"> <li>The Addl. Chief Engineer has informed that no flagship programs are entrusted to them yet.</li> <li>The Jt. Secretary asked them about the NLCPR scheme and as to when the payment will be done and the work completed.</li> </ul>
11	HEALTH	<ul style="list-style-type: none"> <li>The Jt. Director of Health Services has told the meeting the district's institutional delivery rate is low at 30%.</li> <li>In this regard the villagers are to be aware and motivated for institutional delivery though there are some reason of remoteness issue also.</li> <li>Availability of new Ambulance is urgently required to meet up the emergency service to the patients of various corner of the district.</li> </ul>
12	Co- Operative Societies	<ul style="list-style-type: none"> <li>The District Deputy Registrar, 7Co-Operative Societies was given direction on mushroom cultivation. He was asked to look for proper investment for it has got scope for good profit in the said field.</li> <li>No flagship programs yet</li> </ul>
13	EDUCATION	<ul style="list-style-type: none"> <li>The Jt. Secretary (Education), informed about various schemes and works going on which includes:- <ol style="list-style-type: none"> <li>Vidyanjali</li> <li>PM POSHAN</li> <li>Training of cook cum helpers.</li> <li>School nutrition garden.</li> <li>Sports Grant.</li> <li>AROHAN Scheme</li> </ol> </li> </ul>

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		7) Block level ECCE training. 8) Calipers provided to CWSM. 9) Self Defence training, etc
14	Industries & Commerce	<ul style="list-style-type: none"> <li>The Addl. Director highlighted the civil works going on like CMAAA, PMEGP</li> <li>Under PMFME Scheme, a total of 19 beneficiaries were forwarded to the banks and 18 of them are still pending.</li> </ul>

Lastly, all the departments were asked to prepare the PPT more professionally and precisely. The departments were also asked to show monthly progress report along with photographs. Therefore, the meeting concluded with vote of thanks from the chair.

  
**Secretary**  
**N.C. Hills Autonomous Council**  
**Haflong**


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Dated- 9<sup>th</sup> Dec,2024

Copy to :

1. The Joint Secretaries, NCHAC for information and necessary action.
2. I.T Department, NCHAC, Haflong for information and necessary action.
3. P.S to Chief Executive Member, NCHAC, Haflong for information of the Hon'ble C.E.M
4. Office Copy



  
**Secretary**  
**N.C. Hills Autonomous Council**  
**Haflong**

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